PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record — Print all four forms with ink — Do not type.

| Chapter P5/ | *************************************** | School UNIVE | esity of | PITTSBUR | 6 H |
|------------------------------------|---|-----------------------------|-----------------|-------------------|--------------------------------|
| DATE OF INITIATION | APRIL 7, 195 | Z / MEM | BERSHIP (Active | or Alumnus) | CTIVE |
| Name WHITE | | | ARTHU | Chapter Number | 2075 |
| Last Name College address 57/8 | First Name FLLS WORTH | Ave, PITISBU | Middle Name | General Number | 41572 |
| Home address 960 W | Street 2. F. FTH AVE Street | WARRE! | State | /6365 Zip Code | • |
| ACTIVE MEMBER Data: | B.S. Degree in ME | TALLURGICO Course (in which | A (ENG) | NEERING | (1972) Year of Graduation |
| ALUMNUS MEMBER Date B.S. Degree in | | | | | () |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | Section Section 1991 | School | | Year Received Year Received |
| Date of Birth APRIL | 2,1950 Place of 1 | Birth WAR | REN | PA. | |
| Name of Parent or Guard | ian Last Name | WHITE, | City A | ethur - | State Middle Name |
| Address Parestor Gua | 120 11 | FIFTH A | | REN, PA | State |
| Chapter Hi | storian | Date Signed | | Chapter Pr | esident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

General Number 427/1

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

| Chapter SIGNA | School OKLA | STATE UNIVERSIT | / |
|-----------------------|--|---|---|
| DATE OF INITIATION3 | -4-22 | Date of Birth 9-18 | -5/ |
| Name WHITE | DAN. Fret Name | EC | GORDOU |
| College address S/S N | HUBAND STILLWATE | e OKLA | Zip Code |
| Home address Street | City | State | 9 |
| | ergraduate and graduate students) OCKAN RNGINARRING | | <i>.</i> 4 |
| Bachelor's Degree in | OCKAN RNGINARRING Course (in which degree will b | e or was granted) | Year of Gra |
| Bachelor's Degree in | OCKAN RNGINARRING | e or was granted) | Year of Gra |
| Bachelor's Degree in | Course (in which degree will b | e or was granted) iii be granted) neer) | Year of Gra |
| Bachelor's Degree in | Course (in which degree will be Course (in which degree will be Course (in which degree will be Course) Course Course | e or was granted) III be granted) neer) School | Year of Gra |
| Bachelor's Degree in | Course (in which degree will be Course (in which degree will be Course (in which degree will be course faculty or practicing engineering faculty engineering engin | e or was granted) iii be granted) neer) School | Year of Gra Year of Gra Year Re Year Re |

the membership certificate, the Pyramid (2 years) and general service expense.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Please print name | il is | | |
|--|-----------------------|--|--|
| me White | Dania First Name | Malong C | hapter Number 1378 |
| | 26th Corvallis | The second secon | 30000 |
| Street | City | State | eneral Number. 30889 |
| ome address 807 S a | Cocuallis | Oregon MI | MBERSHIP: Active, Alumn Strike out on |
| urse Electrical E | Engineering (| 962 Initiation date | April 11, 1962 |
| alumnus, give University a | and degrees | | |
| te of Birth Jan 17 | 1930 Place of Birth | ST. Louis | Mo. |
| rent or Guardian's Name | Hoinz Last Name | | Morgoria Fire Name |
| | 7436 Densm | | , California |
| ~1 ~ | entra | Cliff | ord W. Hunter |
| Jul arm | | | Chapter President |
| Chapter Histories not write below this line. | n | | |

| Chapter Gamma Institution Univ of Penna. Deta 1/17-64 |
|--|
| Please print name |
| Name White David Edward Tropper Number 1042 |
| Last Name First Name Middle Name |
| College address. Street Street Name Print Name Print Name Pa. General Number 34297 |
| Home address 3046 Brighton St. Phila: Pa: MEMBERSHIP: Active, Advantage Street |
| Course. Ch E. (1966) Initiation date Det. 9 1964 Year of Graduation |
| If alumnus, give University and degrees. |
| Date of Birth 10-16-44 Place of Birth Philadelphia Pa. |
| Parent or Guardian's Name White David |
| Parent or Guardian's Address 3046 Brightin St. Phila - Pa- Street Street |
| Michael a Feldston |
| Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Initiation Pyramid Print all forms with tab |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| DATE OF INITIATION NOVEMber, | School UNIVERSITY 12, 1971 MEMBERSHIP (| Active or Alumnus) ACTIVE |
|--|---|--|
| Vame White DAG | Name Midd | NOS Chapter Number 208/ |
| College address 24-0222 Tolbe Street Tome address 3625 TARPOW DR | DELANDO FLO | 72810 |
| CTIVE MEMBER Data: B.S. Degree in | City State | Zip Code (((((((((((((((((((|
| LUMNUS MEMBER Data: B.S. Degree in | , | School Year Received |
| M.S. Degree inCourse | | School () |
| Ph.D. Degree in | | School () Year Received |
| Pate of Birth DEC 28, 1949 Place | | City State City State City State Chilms |
| ddress of Parent or Guardian 3625 | me First Name TARROW DL ORG | Middle Name |
| Suy Demont | 10/21/71 | City Darr Harkett |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter X I | Institution GEORGE | NASH. UNIV. | Date Nov. | 2,1957 |
|---|-----------------------------------|----------------------------|---|---|
| Please print name | | | | |
| | DAVID | | | |
| College address37.22 | LEVERTON ST. SILVER | 2 SORING, MD. | Géneral Number | 25173 |
| Home address 3702 | LEVERTON ST. SILVE | SPRING MD. | MEMBERSHIP: | Active, Alumni Strike out one |
| Course BE.E. | Year | 959) Initiation da | te Dec. 14,1 | 957 |
| If alumnus, give Universi | ty and degrees | a lyna, i | | *************************************** |
| Date of Birth DEC 3/ | 1936 Place of Birth U | JASHINGTON J. J. | <u>). </u> | State |
| Parent or Guardian's Nap | DE WH!TE | 1 A X | First Name | |
| Parent or Guardian's Add | Iress 3702 LEVERTON | ST. SILVEIZ SPR | ING , MAPY | AND State / |
| Chapter His Do not write below this li | Ladario Ja | | Chapter Pr | MISM |
| Chapter President will coll | lect from Candidate the following | amounts before in Stations | | TUME ALL HEIRS |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Taw InstitutionSchool of Mines I |)ate |
|---|-----------------------------------|
| | Chapter Number 5/ |
| College address 130-K. C. St., Rapid City, S. Dak. Street. City. | General Number 3/93 |
| Home Address <u>Warion</u> <u>Iowa</u> Street. State. | Aembership Active Strike out one. |
| Course Flectrical E Class 28 Date of Initiation. | Approximate |
| Date of Birth 10/09/1899 Place of Birth Marion I City. Parent or Guardian's Name White Louis | O W & State |
| Parent or Guardian's Address Marion Iow | First Name. |
| Harold Eale Ko | Chapter Presiden |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle Pyramid Pyramid | nitiation 5 |

MEMBERSHIP RECORD

| Chapter The JA Institution University of ILLI | Nois Date 5 APRIL 57 |
|--|--|
| Please print name | |
| Name WHITE DONGLO PHILLIP Last Name First Name Middle No | Chapter Number 1812 |
| Last Name First Name Middle Na | 0.4609 |
| College address 909 5 24 3 20 57 CHIMPRIMA I | LL General Number 240U2 |
| Street Oity Sta | te Z |
| Home address. 410 573 973 5 T. OREGON, IL. | MEMBERSHIP: Active, Alemni |
| Gourse Civil ENGINEERING JUNE 1958 Initiation | m data May 9, 1957 |
| Year of Graduation | un u |
| f alumnus, give University and degrees | |
| Date of Birth Feb 14, 1935 Place of Birth CAIN LIZING | MASS |
| • | The state of the s |
| Parent or Guardian's Name WIIITE OSCAR | 3 72 |
| | |
| Parent or Guardian's Address 410 515915 57 OR | ecoa, ILL. |
| Own it is a second of the seco | State State |
| Chapter Historian | Mayne Hanger Chapter President |
| Do not write below this line. | |
| Chapter President will collect from Candidate the following amounts before in the | SCRIPTION TOTAL ALL ITEMS |
| 3 | YEARS \$17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Lambels Institution Unix | of Kans Date 12-1-55 |
|---|--|
| Please print name | |
| Name White Donald | She-wood Chapter Number 1481 |
| Lest Name First Name | Middle Name |
| College address 620 Var mont | State General Number 22725 |
| Home address 1711 Calhoun Chill Street | State St |
| Course Mich Engn | 1956) Initiation date 12-8-55 |
| If alumnus, give University and degrees | |
| Date of BirthM.Ed.,ka.,L.B.TPlace of Birth | Columbia Mo |
| Parent or Guardian's Name Last Name | Lee First Name |
| Parent or Guardian's Address | in Chillicothe Mo |
| Carl Vila | Forest Elas Starte |
| Chapter Historian Do not write below this line. | Chapter Projects |
| Chapter President will collect from Candidate the following Shingle | |
| | bon copy of this record.—Print all forms with ink, |

| Please print man | ne | | × 90 | p. | |
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| 1.16.to | Danier | · Van | on with the | Okenier Was | nha (0 1 1 |
| me White | F | Trit Name | Middle 1 | lame | 0.4046 |
| Name - 44 mars - 273/ | 53 4 0 | SE ALL | Luguera Ment | Mexim General Num | 24312 |
| ilege address | Street | City | 8 | ate | WVVI |
| ma address La | 4 | d'accessina | tie village en areda v | MEMBERSHI | P: Active, Alumni |
| me address | Street | City | S | MEMBERSHI | Strike out one |
| urse &£ | | | 958 Initiat | on date | R 10 1957 |
| MINCHARLES AND | • | Year | of Graduation | | TO 1000 |
| alumnus, give Univer | sity and degrees | | | | |
| | | | | | |
| | | | | | * * * * |
| te of Birth 10-3 | -3/ P | lace of Birth | | | Yexica |
| | 2.4 | | Closes | Sew 1 | |
| | 2.4 | | Closes | Sew 1 | |
| rent or Guardian's Na | me uh. | Le Name | Closes Ernx | Ster New Man | |
| rent or Guardian's Na | mo uh. | Le Name | Closes Ernx | Ster New Man | |
| rent or Guardian's Na | mo uh. | Le Name | Clouis Erns Cons | Otty St. Text Name Oliver Texa | |
| rent or Guardian's Na rent or Guardian's Ac | idress Box | L Name #/2 | Clouis Erns Cons | Otty St. Text Name Oliver Texa | |
| rent or Guardian's Na rent or Guardian's Ac Chapter E | ime Who | L Name #/2 | Closes Ernx | City St. First Name City City R. B. W. | |
| rent or Guardian's Na rent or Guardian's Ad Chapter E | ime Who | L Name #/2 | Clouis Erns Cons | City St. First Name City City R. B. W. | State |
| rent or Guardian's Na | idress Bok Sufferien line. | Le t Name 4/2 Street | C foxes Erns Com | City St. First Name City City City Chapte | State L |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -Print all four forms with ink - Do not type.

| DATE OF INITIATION DEC. | | | | | |
|--|---|----------------------|---|-----------------|---|
| Name WHITE Last Name | Douglas | - Br | lar | Chapter Number. | 2611 |
| college address \$17 New m | as Hall | Changers a | Middle Name | General Number. | 38748 |
| ome address 199 S. a.a. Street | | | | | |
| CTIVE MEMBER Data: B.S. D | egree in Engla | Course (in which de | gree will be granted) | | (l.9.70 Year of Graduatio |
| LUMNUS MEMBER Data: | | Course (an Americae) | rice win be granted) | | rear of Graduatio |
| B.S. Degree in | *************************************** | | *************************************** | | Year Received |
| | Course | | | | Voes Beesless |
| 9 | 6 | 10 | School | | real Weceived |
| M.S. Degree in | 6 | | | | |
| M.S. Degree in | Course | | | | |
| M.S. Degree in | Course | | | | Year Received |
| Ph.D. Degree in | Course Course | | School School | | Year Received |
| Ph.D. Degree in | Course Course Place of Bi | irth Denver | School School City | okedo | Year Received |
| Ph.D. Degree in | Course Course Place of Bi | irth Denver | School School City | okedo | Year Received |
| Ph.D. Degree in | Course Course Place of Bi WHITE Last Name | irth Denver | School School City A.B.O.I.D. st Name | orado E | Year Received Year Received State U.G.E.ME |
| Ph.D. Degree in | Course Course Place of Bi WHITE Last Name | irth Denver | School School City A.R.O.I.D. st Name | orado E | Year Received Year Received State U.G. E. M.E. Iddle Name |
| Ph.D. Degree in ate of Birth April 19 19 19 ame of Parent or Guardian ddress of Parent or Guardian | Course Course Place of Bi WHITE Last Name | irth Denver | School School City A.R.O.I.D. st Name | orado E | Year Received Year Received State U.G.E.ME |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| | | 7 | , E.E. | | | OOO | ود و |
|-----------------|-----------------------|-------------|---|--------------------|---------------|---------------------------|-------|
| | Last Name. | | First Name. | | | | |
| college Address | - Universi Street. | City. | Linesh | State. | General Nur | nber | 77 |
| Iome Address _ | Street. | Columbal De | ive, Orland | State. | 2_ Membership | Active Strike out one. | Honde |
| ourse | CIVIL | Class | 1908 | Date of Initiation | Approxi | | |
| | | | <u>. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.</u> | City. | | State. | |
| arent or Guard | ian's Address | | | | Pirst | | |
| | M2 M2 | | Street. | Chy. | | State. | |
| #¥\ | Chapter H | | | | | Shapter President | |

| Chapter Tota Institution Colorado University Date Hele: le, 192 | <u>2_</u> |
|--|-----------|
| Name White Edmund Chapter Number Last Name First Name Middle Chapter Number | |
| College Address Cascade - Boulder, Colonal General Number 3323 | 5 |
| Home Address Caccade - Soulder, Coloredo Membership Active Homes State. State. Strike out one. Course Civil Class 1927 Date of Initiation Feb. 6, 1927 | neje |
| Course Curl Class 1927 Date of Initiation 725. 6, 1927 Year of Graduation. Date of Birth Dec. 18, 1915 Place of Birth Merkel | |
| Parent or Guardian's Name White Edmund 7 State. Lust Name. D 4 4 C First Name. | |
| Parent or Guardian's Address 600 Street. Street. City. City. City. | P1 |
| Chapter Historian. Chapter President. Chapter President. | |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle 254 Key 5 Pyramid 5 Initiation 5 | |

| Chapter Chi | | RSHIP RECORD Of New Mexico | Date NOV. 11, | 1949 |
|--|--|-----------------------------|-----------------------|-----------------|
| Please print name Name White Last Name | Elmer | Middle Name | Chapter Number | 361 |
| College address 1095 M. S1 | anyord Apt 130 All | buguergue, N.M. | General Number | |
| Home address 118 Marla | nd Hts. Ad. Weiri | Tan, W.Va. | MEMBERSHIP: | Active, Measure |
| Course CIVI) Engl | Class /951 | Date of Initiati | on Dec 7/94 | / 9 |
| Date of Birth Aug. 29, 1 | 723Place of Birth | Westen city | West Vil | รุงกาล |
| Parent or Guardian's Name | White Last Name | | Ivan First Name | |
| Parent or Guardian's Address | A Street | Weirto | n W. | Va. |
| Chapter Klatoria. Do not write below this line. | <u>L</u> | | Chapter Presi | lene |
| Chapter President will collect | The second secon | | .00 | \$4.00 |
| Permanent r | coord Do not make curpor Total \$0.00 | copy of this record.—Pri | nt all forms with ink | |

| Name Wh | Last Name. | rene L | e dan ka | via site i | apter Number | 370 |
|-------------------|-----------------------|--------------|----------|---------------|--------------|-----------------|
| College Address | Street No. | 18 St. L | incoln. | Nepri Ger | ieral Number | 2367 |
| Home Address _ | inglesid | e,/Yel | 19. | Suite. | nhambt | |
| Course | Clas | year of Grad | duation. | of Initiation | Ec. Strike o | ut one. 92.3 |
| Date of Birth | 11. / 1900 | Place of Bir | in Itarf | ord. Ni | Approximate | |
| Parent or Guard | ian's Name | Last Name. | G. M | | State. | |
| Parent or Guardi | an's Address In | g/ESIGE | Neb | City. | First Name. | |
| | Chapter Historian. | | Le | Band | and | |
| Do not write belo | r will collect from C | | | | Chapter Pr | esident. |

University of Kansas Don April 4, 1960 Please print name 28533 Maine Lawrence, Kansas MEMBERSHIP: Course Electrical Engineering (1960) Initiation date April 26, If alumnus, give University and degrees..... Date of Birth Dec, 29, 1934 Place of Birth Independence Parent or Guardian's Name..... First Name Kansas Parent or Guardian's Address Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter MU Institut | ion OKLAHOMA U | NIVERSITY | Date MARC | H IB, 1936 |
|--|---------------------------------|---------------------|---------------------|--------------------|
| Please print name. | | | | 1/91 |
| Name White | Frank | George | Chapter Numb | er 48/ |
| College address 11/3 Jakkin | | | Til. | |
| Home address 6/2 W Regan | Henryetta | OKIR. Biate | MEMBERSHIE | : Active Proporary |
| Course E. E. | Class /937 - 8 Year of Gradu | Date of Initiation. | APFIL 16 | /936 |
| Date of Birth January 18, 191 | | | | |
| Parent or Guardian's Name | White Last Name | Region de 1885 | RelPh First Name | |
| Parent or Guardian's Address | 612 W. Regan | Henryetta | | OKIA. |
| James R. Cawles | | John | H. Wilar | J. J. |
| Do not write below this line. | 1 | | | |
| Chapter President will collect from C Shingle 50C Key | andidate the following amo | | Initiation | 14. 2 |
| | | | | |

| Chapter VAPPA Institution PE | NN 5779 | TE cour | 76 <i>F</i> D | to APRIL | 13,1953 |
|---|-------------------|--------------|----------------|-----------------------|------------------------|
| Please print name | | | | | |
| Name WHITE GERALD | | Midd | le Name | | 20192 |
| College address 12.6 E. FOSTER AV. | | E COLLEG | E PA G | eneral Number. | |
| Home address RID 2 Tun KHA | NNOCK | , PA | State ME | MBERSHIP: | Active, Strike out one |
| Course MECHANICAL ENGINGERING Class | 33 Year of Gra | Date o | f Initiation | APRIL Z | 3,19,53 |
| Date of Birth AUGUST 22, 1932 Place of | | | | | PA Nate |
| Parent or Guardian's Name WHITE Last Name | | A ANO/OF | e mrs. | WILLIAM First Name | M. |
| Parent or Guardian's Address Rip 2 | TUNK | HANNOC | City PA | | linte |
| Chapter Historian Do not write below this line. | | | JAM | ES SM4 | THEALL muttaeld |
| Chapter President will collect from Candidate the Shingle 75C Key | \$5.00 | | \$4.50 | Initiation | \$5.00 |
| Permanent record. Togist an | 100 | 852 | ord.—Print all | forms with in | k |
| Total | \$6.00 | Section 1985 | | | |

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| ATE OF INITIATION | b -67 | | SHIP (Active o | r Alumnus) AC | |
|------------------------------------|------------------------|--------------------------------------|------------------------|---------------------|---------------------------|
| ame WHITE | GERALD | | WARROC | K-Chapter Number | 2014 |
| Last Name ollege address 61 WE | First Name ST 977 ST10 | LLWATER | Middle Name OKLA | General Number. | 37547 |
| ome address 1613 Sc Street | OUTH DELAWAG | City TULSA | State OKLA State | 74104 Zip Code | |
| CTIVE MEMBER Data: B.S. De | gree in | MEZH ENG Course (in which deg | ıŘ | | (|
| LUMNUS MEMBER Data: B.S. Degree in | Course | | • | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | | | School | | Year Received |
| ate of Birth 10-14-44 | | ATLANTA | ********************** | | RGIA |
| ame of Parent or Guardian | WHITE Last Name | ************************************ | City JILLIAM st Name | es es | State W Iiddle Name |
| ddress of Parent or Guardian | | UTH DELAWA | | ~ A | OK LA. |
| Chapter Historian | | 1-7-67 Date Signed | | Stary Chapter Pre | 6 |
| hapter President will collect from | Candidate the follow | ving amounts before | initiation: | 50; National Record | |

| | | MEMBERSHIP RE | CORD | | |
|---|------------------------|--|--|--|--|
| Chapter CH1 | Institution UN | 14. OF | NEW MEXIC | som MAY | 2,1956 |
| Please print name | | | | | F01 |
| Name (1) H Last Name | | - BV | KKEK | Chapter Number | 286 |
| College address 210 | 8 AAZIG |) ALBO | JO. N.M. | General Number | 23546 |
| Str. Home address 2108 | oot CAROL. | NE ALBA | State | MEMRERSHIP: | Active. Atmos |
| ATZCHITEC | | ik June 57 | State) Initiation date | may 20 | Strike out one |
| Course | | Year of Graduation | in intraction date. | | |
| If alumnus, give University | | 4 | —————————————————————————————————————— | ······································ | 4000000000000000000000000000000 |
| Date of Birth FEB 23 | 1928 Place of E | HITE FT, WO | ICTH T | EXXZ | *************************************** |
| Parent or Guardian's Name | WHITE | ., D/ | LE I |)EWEY | |
| Parent or Guardian's Addr | 1 SOS | 12160 | ID FT | West Name (1)ORTH | TEXAS |
| Parent or Guardian's Addi | Street | | Olty | at B & | Passol |
| Chapter Hist Do not write below this lin | orian IC. | A STATE OF S | red si e gen. | Chapter Free | dest |
| Chapter President will colle | ect from Candidate the | | before initiation: | Initiation | S5.00 |
| Shingle | | UPyran | Ф4.90 | | Act of the second |

| Chapter | SIGMA | Institution | Oklahoma A. | | Date Novem | per 3, 1948 |
|-----------|---------------------------------------|-----------------|--------------------|----------------------|-------------------------|-------------------------|
| | Please print name | | | | | |
| lamé | White | In _ | Thom | 15 , Jr. | | her 858 |
| | | | | | | |
| ollege ad | Idress /308 We | t Third, | Stillwater, | Oklahoma | General Numi | 13942 |
| | 13355.4 | / E/ 5/ | 7/ | State | | |
| lome add | ress. <i>[3,33 _047]</i> Stre | n Movence The | City U. (50) | OK/A Hound | MEMBERSHIP | : Active, House |
| ourse I | industrial E | waineerina m | 1050 | - | istion Merembe | Strike out one |
| our so | dibooofs shapped wood passes again | greatering | Year of Gradua | Date of Init | lation | Province |
| ate of Bi | rib December | 7. /428 Place | of Birth | Tulsa | , Okl | 1. |
| | · · · · · · · · · · · · · · · · · · · | | Of Birth | City | | I <i>NOM A</i> State |
| arent or | Guardian's Name. | White | | Mrs. H | attie Lillie First Name | · · |
| 1713 85. | | Last Na | me | | First Name | |
| arent or | Guardian's Addre | 88 1335 Sou | the Florence | Place, Tuls | a, Oklahon | u |
| 1 | p of | DD Stree | ŧ | City | | Atate 0 |
| <u> </u> | C. Has | Res | | | 3 amo | Bunch |
| o not wr | ite below this line | ian • | | | Chapter | President |
| hanter P | resident will collec- | from Condidate | Aba fallanda | | | |
| impter 1 | EOA | r mom candidate | the following amou | nts before initiatio | n: | 6400 |
| hingle | DUV | Key | DD.UU P | ramid | .00 Initiation | \$4.00 |
| | Permanent | record. Dans | make larion copy | of this record. | Print all forms with | ink |

Total \$6.00

| Please print name | | s | | |
|-------------------------------|------------------------------|-----------------|-----------------|-----------------|
| Name White | IAWIN | T | Chapter Number. | 34 |
| Last Name | First Name | Middle Name | | 5373 |
| College address 615 Fremm | City City | State | General Number. | <u> </u> |
| Home address 401 No 7 | Olty Change | O. 19 Colo | MEMBERSHIP: | Active Honorary |
| Course Metallupriel Eng | Class //3 4 Year of Gradu | Date of Initial | tion 100-30 193 | 2. |
| Date of Birth May 24 Maz | Place of Birth | Rich man & | | Us. |
| | n <u>, jame</u> | * | | |
| Parent or Guardian's Name | Last Name | | First Name | |
| Parent or Guardian's Address | you No | Third | Comme 6/9 | 6/0 |
| | | | Chapter Presi | 4 |
| Do not write below this line. | 11 27 7 7 1 | | Compact 1 res | |

| Chapter. | ALDHA | Institution | UNIVERSITY | OF NEBR | Date DOVEM | er 74,1947 |
|----------|--|-----------------|---------------------------------|---------------------------------------|----------------------|---------------------------------------|
| | Please print name. | | | · · · · · · · · · · · · · · · · · · · | | |
| Name | Last Name | | t Name | DUANE Middle Name | Chapter Number | |
| College | address Street | | City N | EBRASKA State | General Number | 12857 |
| Home ad | Idress 604 E | | CITY CITY | State | MEMBERSHIP | Active Calculate |
| Course | MECHANIC | A EURINA | 206Class 1949 Year of Gradus | Date of Initiation | DEC 18 194/ | 1947 |
| Date of | BIRTH JUNE 7 | 25, 1924 | Place of Birth | SUPPRIS | is Net | BRASK A State |
| Parent o | r Guardian's Name | V East | VHITE Name | <u> </u> | OEDROG First Name | el majir eggar la mesi majar disalaga |
| Parent o | r Guardian's Addre | ··· (604 | EAST Sour | TH HASTI | ues Nebe | ASKA State |
| Dono | Chapter Histo write below this line | | | a | Chapter Preside | end ent |
| Chapter | President will coll | ect from Candid | | ounts before initiatio | n: | |
| Shingle. | 50c | Key | \$5.00 | yramid 54. | No Initiation | 54 ,00 |
| | PE | RMANENT RECTACT | E HOT MAKE CAREON COP | Y OF THIS RECORD—PRINT | ALL FORMS WITH ENK. | |
| #a #a | a "a" | Tot | al \$66. | | | |

| Chapter UPSILON | Institution Univ | ersity of | Florida I | ete Norsmb | er 18, 1950 |
|-------------------------------|------------------------------|-------------------------------|--------------------|------------------|------------------------------------|
| Please print name | | | | | |
| Name White | First Name | Wa | Middle Name | hapter Number | 750 |
| College address 288 F | lefeberN Ga | inesville, | Florida o | eneral Number | 17699 |
| Home address Pource | 2 | | | | Active, Ecuseasy Strike out one |
| Course Industrial L | Engineering lass | 1952 Do Year of Graduation | ate of Initiation | Lancory Approx | 95/ Imate |
| Date of Birth December | <i>Cr 1927</i> Place of I | Sirth Sprin | g lake, | New Jer | sey |
| Parent or Guardian's Name | White Last Name | Ja | ck W | First Name | |
| Parent or Guardian's Address | Street Street | 30x 453 I | Lake Wo | ne Who | tions |
| Do not write below this line. | | | | Chapter Presiden | t |
| Chapter President will colle | ect from Candidate \$5 | officing amounts | before initiation. | | 84.00 |
| Shingle 75C | Representation of the record | OO Pyramid | Print all | Initiation | \$4.00 |
| | Total \$0 | carbon copy of this | rocorus—r ținit au | TOTALS WILLIAM. | · • |

MEMBERSHIP RECORD

| Chapter C | HI Institu | tion University | of New Mexico | 2 Date 27 11/1 | uy 1946 |
|------------------|--|---------------------------|--|---------------------|-------------------------------------|
| Please | print name. | | | | |
| Name While | te Jain | n e S / | 16erf | Chapter Number. | 214 |
| College address. | 87 Hokona | Hall Albuque | Gue New Mexi | Coleneral Number_ | 11,538 |
| Home address | ROB W. OKI | homa Eng | d Offe home | L MEMBERSHIP: | Active, Honorary Strike out one, |
| Course ME | 1 EE | /94.6 /A Class | State State State Date of Initiation Justien | June 7 | 4, 1946 |
| | | | nid on O | | |
| Parent or Guard | dian's Name. W | I Last Name | Cath | Crine First Name | Mrs |
| Parent or Guard | dian's Address 80 2 | W. Oklaham | a Enid | OK/a K | coma |
| James ! | n. mcCay Ohapter Historian ow this line. | Marine 1 | \mathcal{F} | Chapter Preside | Bes |
| Chapter Presider | nt will collect from Ca | indidate the following am | | | \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter | SIGMA | Institution C | MEMBERSHIP | recond L | Date Dec. | 4,194 |
|------------------------|-----------------------------------|---------------|-------------------|------------------------------|----------------|-------------------------------------|
| Name W | age print name. | JAM | es Ex | ERETT | Chapter Number | 658 |
| | Btreet | | CILY | fillwater, C | | 11,879 |
| | 325 N Street RCH. | Husia | Olty J | tillwater, | MEMBERSHIP: | Active, Honorary Strike out one. |
| 004150 | | 2.2 | | 1.Date of Initiation 10BERLY | (2) | 8, 46 nto |
| Parent or Gus | | G/h | • 20 (T) | Seo. 8 | 4. | |
| Parent or Gus | ardian's Address | 9/3 Street | w. 10 | oth ST. | / | water OK |
| Mark of Do not write b | Chapter Historian clew this line. | ester | | Ms | Alex Do | Davis |
| Chapter Presid | lent will collect | | e following amoun | ts before initiation: | 00 | \$4.00 |

Chapter officers will

| Please print name | | 2 4 | |
|---|--------------------|----------------------|---|
| | | Francis Ch | apter Number 701 |
| Last Name First Name | | Middle Name | 27190 |
| ollege address 9121 Los Arboles Ave. 1 | ALbuquero | State | neral Number |
| Iome address 9124 Los Arboles Ave. N. | | State | petrus day day |
| Course Electrical Engineering | Year of Graduation | .) Initiation dateAP | ril 19,1959 |
| alumnus, give University and degrees | | | |
| ate of Birth August 12, 1916 Place of I | Buri Buri | vell | Nebraska |
| ate of Direction August 1995 of 1 | | Clty | State |
| arent or Guardian's Name White | | <u> </u> | S. J.R. First Name |
| arent or Gyardian's Address 1211. G. Strac | Ł | Aurora | Nebraska |
| Oat Tolmie | | Olty | R D C A C A A A C A C A C A C A C A C A C |
| Chapter Historian Do not write below this line. | resident singer | () | Chapter President |
| Chapter President will collect from Candidate the $75c$ | | efore initiation: | Initiation \$840 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter CH | *************************************** | School | UIVIV OF | New Mexico | |
|------------------------|---|-------------|------------------------------------|-----------------------|---|
| DATE OF INITIATION | May 20, 197 | 'О м | EMBERSHIP (Active | or Alumnus) | tive |
| Name White Last Name | Je Jam | | FRANCIS Middle Name | Chapter Number | 1035 |
| College address 170 | 25 MESA VISTA Street | Albugue ROL | VE N. Mex. | | 40781 |
| Home address 5/8 | TERMINO AVE | CORUNA | CALIFORI State | VIA 91720 Zip Code | 2 |
| ACTIVE MEMBER Da | ta: B.S. Degree in | Elec. El | V&R. hich degree will be grante | d) | (1971) |
| | Data: Course | | School | | Year Received |
| | Course | | School School | | Year Received () Year Received |
| | 2), 1949 Place of 1 ardian White | 1 | JAMES CHA | | FORNIA tate ANCIS |
| Address of Parent or C | Last Name Guardian 5/8 TER Street | MINO AVE | First Name (ORON) 3,1910 Gity | Mid | dle Name LIFERNIA AND AND AND AND AND AND AND |
| | | T | • | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Chapter Iota Institution | V. of. Colorado | Date Az | pri/ 29,1942 |
|--|-----------------------------|----------------------|------------------------|
| Please print name. | | | |
| Name White James | Norman | Middle Name Chapter | Number 583 |
| Last Name | First Name | Middle Name | |
| College address 1419 Marine | St. Boulder, Co | lorado General | Number 1007 |
| Street | City | State | |
| Home address 228 Harrison A | ve. Waukesha, | WIS MEMBE | RSHIP: Active Henerary |
| Street | City | State | Strike out one |
| Course Mechanical Engin. | Class 1943 I | ate of Initiation Ma | 1 12, 1942 |
| | | | / Approximate |
| Date of Birth Feb. 26, 1921 | Place of Birth Way | Kesha, Wiscon | \$/10 |
| | | City | State |
| Parent or Guardian's Name | ite, Eugene | A, 135-31 | |
| 14 | ast Name | First Name | |
| Parent or Guardian's Address 228 Ho | arrison Ave W | aukesho, Wis. | |
| 11411 | Street | City D OF | State |
| Chapter Historian | | sup of to | er President |
| Do not write below this line. | | Chapt | er President |
| Chapter President will collect from Cand | didate the following amount | s before initiation: | |
| Shingle 50c Key | \$5.00 Pyram | ¢400 | \$4.00 |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

| Chapter Omiricron Institution | University of Lou | isville Date Februs | ary 9,1954 |
|--|--|------------------------------|-------------------|
| Please print name | | | |
| Name White J | ames Richar | Chapter Number | 339 |
| College address 417 Chicape | e Louisville, | Ky. General Number | 20892 |
| | | | -1-1 |
| Home address Same | CIL | State State | Strike out one |
| course Chemical Engineering | GClass 1955 Date of Xear of Graduation | f Initiation March | 4 1954 eximate |
| Date of Birth Aug. 15, 1932 | Place of BirthLouisyill | e Kentucky | State |
| Parent or Guardian's Name | | | |
| Parent or Guardian's Address. 417 | Chicopee Los | uisville Ke | ntucky |
| 1. Kalton theler | | Chapter Pro | seung |
| Chapter Historian Do not write below this line. | | / | |
| Chapter President will collect from Cand | | | |
| Shingle 75c Key | \$5.00 Pyramid | \$4.50 Initiation | \$5.00 |
| Permanent record. | Chie make darballopy of this rec | ord,-Print all forms with in | k |
| | otal \$6.00 | | |

PERMANENT MEMBERSHIP RECORD

Chapter Number

General Number....

Do not make carbon copy of this record-Print all four forms with ink. School TEXAS A +I DATE OF INITIATION DECEMber 6, 1973 Date of Birth Feb. 21, 1973 Frat Name College address New Doem 324b Kingsville Zbp Code Home address P.O. Bax 383 Beeu 78103 ACTIVE MEMBER Data: (Undergraduate and graduate students) Graduate Degree in Course (in which degree will be granted) Year of Graduatio ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer)

Bachelor's Degree in.....

Master's Degree in Course

Doctor's Degree in.....

Bachelor's Degree in Electrica

Chapter Alpha ETA

Name White

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key. the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Mu. | | School 4N | iversity of | OKLAHOMA | |
|---|------------------|--------------------------|---------------------------------------|-------------------|--------------------------|
| DATE OF INITIATION | Dec. 1 197 | 21 | MEMBERSHIP (Active | or Alumnus) AC | ire |
| Name White | JA | Mes Name | WILLIAM Middle Name | Chapter Number | 2448 |
| College address 1503 | HURON St. | NORMAN | OKLA, 730 | 69.General Number | 40863 |
| Home address 1503 | HURON St. | NORMAN City | OKLA 7. | 3069 Zip Code | 22 - 1 - 1 . |
| ACTIVE MEMBER Data | : B.S. Degree in | NGINEERING Course (in | Physics which degree will be grant | ed) | () Year of Graduation |
| ALUMNUS MEMBER D B.S. Degree in | ata: | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth Fcb Name of Parent or Guar | | | Mes City | Lester | State |
| Address of Parent or Gu | uardian 44/20 / | me , | LANCASTE I | - CALI | ddle Name |
| Chapter I | | Date S | | Chapter Presi | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | | | |
|--|---------------------|---|----------------------|---------------|-------------------|
| Inst Name | JERRY First Name | | Middle Name | Chapter Numbe | . 1855 |
| illege address 1722 W. 29th : | | URENCE | | General Numbe | 33364 |
| ome address 202 W. 5th | Flor Giv | ence. | Kansas State | MEMBERSHIP: | Active, Alexander |
| urse Elec. Engineeri | 9 | Year of Graduation |) Initiation date | 4/24/69 | |
| alumnus, give University and | legrees | | | ····· | ·/ <u>/</u> |
| te of Birth 10/13/42 | Place of B | irth PEAB | CASE CHES | | ANSAS State |
| rent or Guardian's Name(A.) | | a contract of the contract of | | - 9 | |
| rent of Guardian's Address | 32 | (2) | Florenc | | Kunsas |
| Clebbert D. Ano | | | City | mile I | uchana |
| Chapter Historian not write below this line. | of the said | troji dini sujegopo na nakon pitakem sinana paga | ay ta'u sagaran 1963 | Chapter Pr | veldent |
| | | | before initiation: | | |

| Chapter 1/P/13 19ef 3 Institution out her m //etho | dist Vouversity Date 4-8-57 |
|--|--|
| Name White Jr. Jesse G. | chapter Number 365 |
| Last Name First Name College address. None | 2/697 |
| Street City | State General Number 25021 Advanced Advance |
| Street O City | Biate Strike out one Date of Initiation May 11, 1957 Approximate |
| Place of Birth 3-15-32 Place of Birth 12. Christen | Approximate Approximate |
| Parent or Guardian's Name White | Jesse |
| Parent or Guardian's Address Sunny Evres Trailer San | Welling for d Con m. |
| Grove C. Wittel Birest | Jany C. Watter |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amount Shingle | 2 VEADO PIZ CO |

National Secretary-Treasurer

Chapter officers will secretary-Treasurer

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | 0. | s | 0 | | ZG&AS n | 1 · |
|----------------|-------------------------|-------------------|-----------------------------|---------------------|--------------------------------------|---------------------|
| DATE OF INI | ITIATION DEC | | ./MEM | BERSHIP (Active | or Alumnus) | TUKE |
| Name W | hite | John | Edu | vard | Chapter Numbe | 978 97 |
| College addres | Last Name ss. Box 15 | First Name | U., II. | | e - | |
| Home address. | Street Street Street | Clar | K Fork | State Idaho State | 838/1 Zip Code | 8 |
| ACTIVE MEM | IBER Data: B.S. Deg | ree in Mcc | hanical Course (in which | Engin | aering | Year of Graduation |
| ALUMNUS M | EMBER Data: | | | | | Tear or Graduatifit |
| B.S. Degree | e in | | | | and the same of the same of the same | (|
| | 20 | Course | | School | | Year Received |
| M.S. Degree | e in//,//,// | | | | | · () |
| | | | | School | ev e j - nost mi | Year Received |
| Ph.D. Degr | ee in | Course | | School | | Year Received |
| Date of Birth | Sept. 16,1 | 949 Place of Birt | 5~ | ndopint | Idaho | |
| | nt or Guardian | White | Com | | Lonat | State |
| Address of Par | rent or Guardian | | Clark | First Name K | Ida | Middle Name |
| John. | W Fairing | Ton Street Fe | bruary 6 | 1970 City | Robert E | Bohman |
| / | Chapter Historian | | Date Signed | , | Chapter Pr | resident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | 26. | | | |
|---|--|--|--|---------------------|
| Ame. WAITE | John | KIDENAN II | Chapter Number | 605 |
| | | | | |
| ilege address. 6973 | SOUTH RIDGE DALLA | | General Number | 34/24 |
| Street me address 6973 | South Place DALLAS | State TEYAS | MEMBERSHIP: | Active, Alema |
| SAPAGAMA | E-Almos E-Almo | Residence Committee Commit | | THE PERSON NAMED IN |
| urse INDUSTRIAL C | MEINEERING (13 | 65) Initiation da | te JAN 9, | 1965 |
| | Year o | f Graduation | - | |
| alumnus, give University an | d degrees | f Graduation | eleverenteral en | |
| alumnus, give University an | d degrees | DALLAS | | Y & S Date |
| alumnus, give University ante of Birth New 11 3 | Place of Birth | DALLAS | Jones First Name T. Ext | Y&S Diate |
| alumnus, give University and te of Birth Nov. 11 '3 rent or Guardian's Name | Place of Birth WHITE Last Name 4973 Dauth P. De Street | DALLAS | Joney Pirst Name | NeS Diate |

| M Chapter Number 1627 Name 1. General Number 3 400 > State A. MEMBERSHIP: Active, Alexandricate out one |
|---|
| State General Number 3 700 2 |
| A. MEMBERSHIP: Active, Alemani-State Strike out one |
| |
| ation date. • DEC 1964 |
| ************************************** |
| HILL PENNSYLVANIA |
| WILLIAM First Name |
| ULFPORT FLORIDA |
| James R. Satterwhite |
| |
| 1 |

| Please print name. | hite, K.L. |
|--|---|
| Name Last Name. | First Name. Chapter Number 11:1320 |
| College AddressStreet. | City. State. General Number |
| Home AddressStreet. | City. State. Membership Active Figure Strike out one. |
| Course Class | Tear of Graduation. Date of Initiation |
| | Place of Birth City. State. |
| and the second s | ast Name. |
| arent or Guardian's Address | Street. State. |
| Chapter Historian | Chapter President. |

MEMBERSHIP RECORD

| Chapter E PS 14 ON Institution KANSA. Please print name | S DIATE UNIV | Date HPRIL CL, 1980 |
|--|----------------------|------------------------------|
| Name WHITE LEE Last Name First Name | in B | Chapter Number 1908 |
| Last Name First Name | Middle Name | 28711 |
| College address 10/5 SUNSET MA | NHATTAN, KANSA | LGeneral Number 20144 |
| Home address KINGS POW | W KANSAS | MEMBERSHIP: Active, Alemani- |
| Course MECHANICAL ENGINEER | 196) Initiation date | MAY 78 1960 |
| If alumnus, give University and degrees | | |
| Date of Birth NAV. 30, 1938 Place of Birth | DODGE CIT | Y KANSAS |
| Parent or Guardian's Name. Last Name | KENNE | THE Name |
| Parent or Guardian's Address | KINGSDOWN | KANSAS |
| Chapter Historian Do not write below this line. | Otty | La Render President |
| Chapter President will collect from Candidate the following the followin | | Initiation \$ 815 |

Treasurer sheet for t

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter | | nstitution Red e A | Le Glemania | Date May OLDE! | |
|----------------------|----------------------------------|-----------------------------|--------------------------|--|----------|
| Please | print name. | as don | Milke Miles | , tears where | |
| NameWhi | ie As (Námč. | First Name. | <u> </u> | Chapter Number | 298 |
| College Address | S.A.C. Kenk | | State. | General Number | 1420 |
| | SZAnderenn A. | e. Manhatten. | | Membership Strike out | Honorary |
| | Engr. Olass | 1903 Year of Graduation. | Date of Initiation _ | pr1 23 1927 | 107 |
| Date of Birth | (ay 7 - 1882 | Place of Birth-Maril | attan Rang | State. | |
| Parent or Guardian's | | te | | First Name. | • |
| Parent or Guardian | Address 304 Le | avenworth St. | Manhattan | Ano A State. | |
| XC X | now | Activity of the second | Joseph / | Y6 hurch | <u> </u> |
| Do not write below | Chapter Historian. this line. | | | Chapter Presi | dent. |
| Chapter Treasurer v | will collect from Cand | lidate the following amo | ounts before initiation: | The track the first track to the track to th | entrant |
| Shingle 2 | Key | У Ру | ramid | Initiation | |

| Please print name Name White | | Allen | 2 F 2 | Management to the | 7/5 |
|---|--|-------------------------|----------------------|-------------------|---------------------------------|
| Last Name | First Na | me | Middle Name | Chapter Number | |
| College address 863 | hiney B. | ranch Rd. | | General Number | 2711 |
| lome address (Sume) | som Silver ? | ranch fd. Spring, Md | State | MEMBERSHIP: | Active, Alumni |
| 4 | Text G | 1EV | Rtate | | Strike out one |
| ourse Ch. | <i>79</i> , | Year of Graduatio |) Initiation date | - lepris | 18, 1959 |
| | | | | 21 | |
| alumnus, give Universi | v and degrees | | 47_ 4 % ~ | _ ¥ | |
| (K) | ty and degrees | 1.16.1 | | | ******************************* |
| (K) | ty and degrees | Birth Wash | ngton D |), C . | |
| ate of Birth. 12-31 | -36 Place of | Birth Wash | myton D |), C . | State |
| ate of Birth. 12-31 | -36 Place of White | Nax Mash | myton D | Pirst Name | State |
| ate of Birth. 12-31 arent or Guardian's Nam | -36 Place of White Last Name | Nax Mash | myton D | Pirst Name | State Md. |
| ate of Birth. 12-31 arent or Guardian's Nam | -36 Place of White Last Name | Nax Mash | nytoy I) (, -Silver | Pirst Name | State Md. State |
| alumnus, give Universitate of Birth. 12-31 arent or Guardian's Namarent or Guardian's Add Chapter His | -36 Place of White Last Name ress: 3712 Street | Nax Mash | ngton I | Pirst Name | Md. |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter OMEGA In | stitution UNIVERSIT | Y OF WYSMING | Date Date, | , 1453 |
|---|---------------------------|----------------------------|------------------------|------------------------------------|
| Please print name | | | | |
| Name WHITE | LÆ 5 | WILLIAM | .Chapter Number | 499 |
| the NAME | | | | 20846 |
| College address Street | _ | | .General Number | |
| Home address. 407 E. J. Street | EFF. RIVERTO | N WYo Beate | TEMBERSHIP: | Active, Homorowy Strike out one |
| Course AERONAUTICAL | ENG. Class 1955 | Date of Initiation | DEC, 6,1 | 613 |
| | Year of G | aduation | Appres | imate |
| Date of Birth JUNE 17, 14 | 3 5 Place of Birth | PENUER | COLORAD | ð |
| | • | City | | ite |
| Parent or Guardian's Name | WHITE | 1 m. | | |
| | Last Name | | First Name | |
| Parent or Guardian's Address | HUT E. JEFF. | | in w | yo. |
| Jack C. Bush | <u>L</u> | Cate | nie St | innen |
| Chapter Historian Do not write below this line. | | | Chapter President | lent |
| Chapter President will collect fron | Candidate the fellowing a | mounts before initiation: | | |
| Shingle 75c K | .eyΔΔ | Pyramid \$4.50 | Initiation | \$5.00 |
| Permanent reco | d. Do not make earbon | copy of this record.—Print | all forms with ink | |
| | Total \$6.00 | | n n se ra s d us | |

| Please print name. | | 2 a | | |
|---|-------------------------------------|------------------------------|------------------------------|-----------------|
| me WHITE | LESTER Pirst Hame | EOWARD | Chapter Number | .411 |
| lege address#7, 3608 Street | Apiladelphia | Buna | General Number | 7960 |
| me address | Falling tim | Penna | MEMBERSHIP: | Active Honor |
| 1700 Clectrical Engl | nlaring Class 19 | 740 Date of Initia | tion Mov. 23. | 1938 |
| to of Birth Tels. 14, 19 | Place of Bir | Hallaingl | in G | ma. |
| ent or Guardian's Name | White Last Name | and the second of the second | Joseph St. | Jr |
| ent or Guardian's Address_ | The same of the same of the same of | Falls | agtin, O | Passa. State |
| Attform Ange Chapter Historian not write below this line. | lle | | Onald R. M. Chapter Presiden | alton |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter HlphCL | •••••••••••••••••••••••••••••• | School UNIX | ersity of N | ebeaska | *************************************** |
|---------------------------------|--------------------------------|------------------------|--------------------------------|-------------------|---|
| DATE OF INITIATION Nove | MOER 14 | , 1968 ME | MBERSHIP (Active or . | Alumnus) Aci | -ive |
| Name White | Mark | · · | Widdle Name | .Chapter Number. | 2395 |
| | HAVE. | Lincoln | Nebeaska State | .General Number | 38584 |
| Home address 274/ Sec Street | tt Ave. | Lincoln | Nebraska State | 68506 Zip Code | |
| ACTIVE MEMBER Data: B.S. De | gree in | E Course (in whi | ch degree will be granted) | | () Year of Graduation |
| ALUMNUS MEMBER Data: | | | | a seed a sudden | Ten of Gradenon |
| B.S. Degree in | | A | ****************************** | | () |
| 200 | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| PLD Domesti | Course | 6 3750 8 W 47 12 27 | School | | Xear Received |
| Ph.D. Degree in | Course | | School | ************ | Year Received |
| Date of Birth NOV. 7, 17 | Place of B | irth L INCO | | Nobe | easka |
| Name of Parent or Guardian | White | | Paul City | | State |
| Address of Parent or Guardian | 274 S | cott Ave. | First Name | MO NO | ddle Name |
| M & Dunner Chapter Historian | Street | /0/29/6 /Date Signe | 8 City | nall of A | Tuyard |
| Chepter mistorian | | / Date Signe | EQ. | Chapter Presi | depty |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total; \$18.50.

| MICMBERSHIP RECORD |
|--|
| Chapter Lambda Institution Univ. of Kansas Date 10-10-50 |
| Please print name |
| Name White Marvin Earl Chapter Number 1108 |
| Last Name First Name Lawrence Middle Name College address 1301 W. Compus Rd. Prits burg Kansas General Number. 17281 Street City State |
| Home address 1005 S. Olive Pitts burg Kansas MEMBERSHIP: Active, Houseast Street City State Strike out one |
| Course Aero. Engineering Class 1952 Date of Initiation Oct 20, 1980 Year of Graduation Approximate |
| Date of Birth May 7, 1930 Place of Birth Pittsburg Konses |
| Parent or Guardian's Name White Russell Ellis |
| Parent or Guardian's Address 1005 S. Olive Pitts burg Kansas Street City State |
| George R. M. Meich Dwane M. Crowf |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate \$500 mag amounts before initiation: Shingle 75C Keys 1 (10) Pyramid 54.00 Initiation |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. Total \$0.00 |

| MEMBERSHIP RECORD | | |
|---|--------------------|---------------------------|
| Chapter Epsilon Institution Kansas State | Date Oct 2 | 5,1957 |
| Please print name | | |
| Name White Jr., Matthew To-b. Last Name First Name Middle | + Chapter Number | 1722 |
| College address 1719 Laramie Manhattan Kar | le Name | 25023 |
| Home address 106 Wood 4wn Tapeka Ka | State State State | Active, Alumni |
| Course Chemical 213 (1960) Initi | | 1957 |
| If alumnus, give University and degrees | | ************** |
| Date of Birth Jan 31, 1937 Place of Birth Tope k | ia Kay | SAS |
| Parent or Guardian's Name. Last Name | Matthew First Name | ************************* |
| Parent of Guardian's Address 106 Woodlaws 70 | peka Kan | SAS |
| Chapter Historian Do not write below this line. | Dean Mil. | ning. |
| Chapter President will collect from Candidate the following amounts before in | MARGORIPTION TO | DTAL ALL ITEMS |
| ShinglePyramid | 3 YEARS Initiation | \$17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak,

| Chapter ALPHA | Institution. UNIV. | of Nebrask | A Date NOV. | 12,1962 |
|------------------------------|-----------------------------|--------------------------|--------------------|---|
| Please print name | | | | |
| Name WHITE | MICHAEL First Name | LEE Middle | Chapter Number | 2016 |
| College address4300 | HOLDREGE | LINCOLN , NE | ER. General Number | 31725 |
| Home address SAA | NE CITY | | MEMBERSHIP: | Active, Alumni Strike out one |
| Course CHEM | E | 1964 Initiat | tion date DEC. 6 | ,1962 |
| If alumnus, give University | | | | |
| Date of Birth 8-18- | 141 Place of Birth. | SEATTLE | WASHING | TON State |
| Parent or Guardian's Name | WHITE Last Name | | F. T. First Name | . 48 |
| Parent or Guardian's Addr | 932 No. 77 | BEAT/ | RICE NERR. | State |
| Kondol Esri | wo- | | Charles W | 010 |
| Do not write below this lin | rian | | Chapter Pr | recident |
| Chapter President will colle | ct from Candidate the follo | wing amounts before init | dation: | |
| Shingle | Key | | | |

| Piesse print name | | | |
|--|----------------|---|------------------------|
| ame White | N.Kolos | Frederick on | oter Number 958 |
| LASC MAZDO | First Name | Middle Name | |
| llege address 324 Lan | nd Loramic | Wyerning Ger | ieral Number 32440 |
| Street | City | State | |
| me address 3332 4 | ONE. Saffle | Washington MED | BERSHIP: Metho, Alumni |
| urse Petroleum Engin | earing 15 | (64) Initiation date | lay 11, 1963 |
| | | | es logical Engineer |
| te of Birth 19/25 / 3 9 | Place of Birth | Seattle | Washington |
| rent or Guardian's Name | | | State |
| | Last Name | *************************************** | First Name |
| | 332 43" N.E. | Scattle 4 | Joshington |
| rent or Guardian's Address. 3 | AL . | | |
| rent or Guardian's Address 3 | Street | Otty | ce Wilcox |
| Chapter Historian not write below this line. | Street | Bru | Chapter President |
| Sennell W. Chapter Historian | Cook. | Bru | ce Wilcox |

| Please print name | | | |
|--|--|--|-----------------------|
| Name White | Opan Richard First Name | | hapter Number 1181 |
| College address 1430 | Arapahoe, Bould | er Colorado G | eneral Number 1331205 |
| · · | et CIG | S | |
| Course Enginellin | 9 Phys. (195) | Initiation date | 1 May 1864 |
| | and degrees | r ² r | |
| Date of Birth Sept. 23 | 19.32 Place of Birth. | lovis, New Mox | (c.o |
| | 1 White Of | | |
| Parent or Guardian's Addre | 988 | City | State |
| Reld Rundell Chapter Histor Do not write below this line | rian S | Dange | |
| | t from Candidate the following at \$6.00 | mounts before initiation: Pyramid\$4.50 | Initiation \$5.00 |

SIGMA TAU FRATERNITY one of founders of ET

| ame | Parite, | л. M | First Name | | | Chapter Number . | 0 + 0.78 |
|---------------------------------------|-----------------------|---------------------------------------|-------------|---|-------|------------------|---|
| St | Reel as at ch | City. | Linevin, | Hebra | | General Number | |
| . St | - Horth-Rend reet. | all Aver. | Schenested | y, # | l | Strike | tive Hope |
| ite of Birth | | Year o | Graduation. | rang as a pr | • | Promined | |
| rent or Guardian's | Name | | | City. | | State. | *************************************** |
| rent or Guardian's | * | Last Name | | | | First Name. | · |
| | Chapter Historian | Street | | | City. | State. | · . • |
| not write below the spier Treasurer w | his liae. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 2 x 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | Chapter P | resident. |

da mensione i

SIGMA TAU FRATERNITY

| Please print name. | 77 | 1/20 | | П., |
|--|----------------------------------|----------------------------|---------------------------|---|
| Name WHITE | ROBER | Middle Name | Chapter Numbe | rf£.£ |
| College address 1211VEA | CHONT LAWRE | ENCE KANSAS | General Number | 11,44 |
| Home address /Z// V | ERMONT LAWIS | ENCE KANSA State | S MEMBERSHIP: | Active, Heneraly Strike out one. |
| Course AERO, ENG | Class 19 | 45 Date of Initiation. | MAY31 / | 945 mate |
| Date of Birth FEB. 11 | 924 Place of Birth | O77AWA | KANSAS | late State State |
| Parent or Guardian's Name | WHITE Last Name | GEO | Pirst Name | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| Parent or Guardian's Address. | 1211 VER | MONT LAWE | ENCE E | ANSAS |
| Chapter Ristorian Do not write below this line. | Street | M. | lliam R, Chapter Presi | |
| Chapter Ristorian Do not write below this line. Chapter President will collect fr Shingle 50C Permanent re | om Candidate the following S5.50 | amounts before initiation: | Chapter Presi | \$4.0 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| 972 Robert | Date of Birth 6/24/ | 60 |
|--|--|---|
| | | 7 <i>U</i> |
| | | ight |
| Frst Name | 1 | ddle Name |
| W.E. Albuquer | que New Mexico | 25 Code &7 110 |
| raduate students) | | Zip Code |
| (in which degree will be | or was granted) | May 72 |
| ourse (in which degree wil | li be granted) | Year of Graduation |
| 15 | | |
| and the North Control of the Control | | Year Received |
| | School | Year Received |
| apr. 12, 19 | 122 Henry S | aclania |
| 27 No. 10 | raduate students) S. F. F. e (in which degree will be try or practicing engine try or practici | e (in which degree will be or was granted) surse (in which degree will be granted) ty or practicing engineer) School School |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| | ENT OF WYOMING DEED DEC 191960 |
|--|--|
| Please print name WHITE ROBERT Name Last Name First Name | LEE Chapter Number 804 |
| College address Z128 RAINBOW LAZAM | Middle Name IE U40 General Number 29497 State |
| Home address Street City | ULO MEMBERSHIP: Active, Aleman |
| Course EZEC. ENG. Year If alumnus, give University and degrees. | |
| Date of Birth 10-23-46 Place of Birth | |
| Parent or Guardian's Name. WHITE Last Name | Flog AR First Name |
| Parent or Guardian's Address 3/1 EAST CEL Street Chapter Historian Chapter Historian | CHILL ET |
| DO NOT WITTE DEIOW CITES HIPS. | Chapter President |
| Chapter President will collect from Candidate the following Shingle | |

MEMBERSHIP RECORD

| Chapter Alpha Institution University of Nebraskonte April 19, 1931 |
|--|
| Please print name. |
| Name White Roland Vincent Chapter Number 746 |
| College address 1500 P. ST. Lincoln Nebraska General Number 7811 |
| Home address 3079 5033 5 t Omaha Nobraska MEMBERSHIP: Active House |
| Course Ekc frical Engineering Class 1939 Date of Initiation May 12, 1938 Year of Graduation |
| Date of Birth SULY 7, 1915 Place of Birth Omaha Nebraska |
| Parent or Guardian's Name White Frank A |
| Last Name Pirst Name |
| Parent or Guardian's Address 3079 5033 57 Omeha Nobroska |
| Street City State State Chapter Historian Do not write below this line. |
| |
| Chapter President will collect from Candidate the following amounts before initiation: \$5.00 \$4.00 \$4.00 |
| Pyramid Initiation |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IMP

| Chapter 1 18 Lq | Institution Univ. Of Illinois Date 11/28/61 |
|-------------------------------|---|
| Please print name | |
| Name. White | Pirst Name Middle Name Chapter Number 2/23 |
| College address 309 | E Chalmers Han Champaign III General Number 30625 |
| Home address 226 | N. University Normal III MEMBERSHIP: Active, AND IN |
| Course Physics | (1962) Initiation date. 12/5/6/ |
| f alumnus, give University | and degrees |
| Date of Birth Sept. 1 | 7,1990 Place of Birth Danuille Illinois |
| arent or Guardian's Name. | White Gordon |
| arent or Guardian's Addres | Street University Normal Illinois Street Street |
| Chapter Histori | was in the last of the second |
| hapter President will collect | from Candidate the following amounts before initiation: |
| hingle | KeyInitiation |
| Permanent | record.—Do not make carbon copy of this record.—Print all forms with ink. |

| Name _ hite _ Stayout | Borace First Name | vart Horace Chapter Number 189 |
|------------------------------|--|--|
| College Address 704 11 notes | city. | States General Number 2:1111 |
| dome Address | es, lash | H |
| Date of Birth Mar 25, 1905 | Year of Graduation. Place of Birth Fort | Approximate Approximate City. State. |
| mont of quartitatis Name | Last Name. | |
| arent or Guardian's Address | Port Angeles, A. Street. | ash |
| Trank Van Wag | | ouis P Corcoran |
| o not write below this line. | A SECURIT TO SECURE SECURITY | Chapter President. |

| Please print name. | | | Date Nov. | |
|-------------------------------|-----------------|--------------------|-------------------|------------------------------------|
| ame WHITE JR. | 747100 | | | 571 |
| Last Name | First Name | Middle Name | Chapter Numi | per O |
| ollege address PMI | DELTA THAT | - Copuaris, O | Paikusha ana siya | 917 |
| | | orate | | / 1 |
| ome address 2606 NE | DANS-PORT | ZAND , ONEL | 24 WEWDEDOWN | |
| | | 3440 | 1-7 1 | P: Active Enumer Strike out one |
| urse Electrical Evi | WEERANIAR 15 | 42 Date of Initiat | , b | 4 |
| | Year of | Graduation | | proximate |
| te of Birth Vulle 21, 15 | 20 Place of Bir | h Portion | | |
| | | City | 2 ₁ | State |
| rent or Guardian's Name | Vaire. | * | 77- | |
| | Last Name | | First Name | |
| rent or Guardian's Address 20 | OF NEO | auc Para | I total | |
| 9 | Street | 1 US PORT | (1 | State |
| Frence Draw | * | | 1 | 11/2 0 |
| Chapter Historian | | | Chapter Presi | Menteau |
| not write below this line. | | // | Ompter Press | oent |

Treasurer as soon as possible after election. The National Secretary-Treasurer will return the sheet for the Chapter records. For full instructions see the inside cover of the record book three forms, properly filled in, to the election. The National Secretary-Treasurer Chapter officers

SIGMA TAU

| Chapter Rho Please print name | Institution Univer | sity of Idaho | Date Uoven | ber 24, 1958 |
|---|--------------------------|----------------------------|-----------------------|----------------|
| Name White Last Name | Terry | Melvin | Olympia average | 687 |
| College address. 600 U | niversity Wasch | M - T - L - | 186 (4 | 26674 |
| Home address 813 - 1 | OH Ave. Lewist | ton Idaho | MEMBERSHIP: | Active Alumnt |
| | Year (| GGO Initiation de | ate Klec-14 | Strike out one |
| II alumnus, give University | and degrees | | | |
| Date of Birth April 15 | 11) A :- | Lewis for | Jda | ko |
| Parent or Guardian's Name | Iast Name 813-10-th Au | 1 | First Name | L |
| Havel A. Wi | utehead | Clty | on Id | aho |
| Do not write below this line. | n | | Chapter Fresh | Jave |
| Chapter President will collect Shingle 75c | Кеу \$ 381 | Pyramid \$4. | | 840 |
| Permanent : | ecord.—Do not make carbo | n copy of this record.—Pri | nt all forms with ink | |

PERMANENT MEMBERSHIP RECORD

Chapter Number 194

o not make carbon copy of this record—Print all four forms with ink.

| hapter Alpha | Beta | School | Southern | Meth | redist | - Univ. | |
|---|--------------|------------------------|---|--|----------------|--------------------------------|------------|
| ATE OF INITIATION | 20 | March 73 | Date of | Birth 3 | JUN | 51 | |
| Iame MH | ITE | THOM | 2.4 | Arth | ur | Jr | |
| ollege address29 | iame OB E | BINKLEY " | rat Name L DAI | LAS LAS | 7k | (do Heno 752.05 219 Codo | b-1744 |
| ome address | reet | City | | State | | Zip Cede | |
| | | ite and graduate stude | | The same of the sa | and the second | N 90.50 | |
| Bachelor's Degree in | Civi | | EERINA | | | 1943 Year of Grad | est est |
| Graduate Degree in | Civi | Course (in which deg | EERING pree will be of was grante degree will be grante | | | 1913 Year of Grad | |
| Graduate Degree in | CUU | Course (in which deg | EERING pree will be of was grante degree will be grante | | | Year of Grad | |
| | Clud | Course (in which des | EERING pree will be of was grante degree will be grante | d) | | Your of Grad | |
| Graduate Degree in LUMNUS MEMBER Degree in | Country Con | Course (in which des | EERING pree will be of was grante degree will be grante | d) School | | Year Rec | |

The National Secretary-Tr

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name White | Thomas First Name | Burton Chapt | or Number 747 |
|--|---|----------------------------------|--|
| Lest Name 2 28 East Kans ds | First Name City Rapid City | Middle Name S. DaK. Gener | The second of th |
| | ngineering (19 | State 59) Initiation date F= A | RSHIP: Active, Alumni States end en |
| | | | |
| 3 3 | | Des Moines | lowd |
| Pate of Birth May 12 | 1937 Place of Birth | Des Moines | |
| Date of Birth May 12 | 1937 Place of Birth | Des Moines Chy Th | |
| Parent or Guardian's Name | 1937 Place of Birth. White Last Name | 7 p | t Name |
| Parent or Guardian's Name Parent or Guardian's Address Chapter Historic Chapter Historic Do not write below this line. | 1937 Place of Birth White Last Name R.F.D. Street | Woodburn. Olty | t Name |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Please prigs name | 50 de Collago Dese | حالاها النها |
|--|-------------------------------------|-----------------------|
| Name White Thomas | Allan : Chapte | Number 1300 |
| College address Street | nue Corgailis, | Number 28664 |
| Home address: 22 X N. E. 103 rd Por | tland Oregon MEMBE | RSHIP: Active, Advant |
| Course Medianical Engineering (| ear of Graduation Initiation date | 3 may; co |
| oate of Birth Ochi 20, 1939 Place of Birth. | ,1 | Ores |
| Parent or Guarding's Name UhiTe | Le | SLIC Name |
| Parent or Guardin's Address 222 N.E. | 03rd Portland | Oregon |
| Chapte Historian Do not write below this line. | Kulad | Chapter Product |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter Number 931

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Alpha | Gamma | School New | , Mexico | State U | viversity |
|----------------------|-------------------------|-----------------------------------|--------------------|---------|--|
| DATE OF INITIATION. | 10ct. 29, | 1972 | Date of Birth | Sept. 3 | 25, 1951 |
| Name Last | hite | Timo Fret Nar | | A | de Name |
| College address | 229 Regents | Row La | as Cruces, | N.M. | 88001 Zip code |
| Home address | 937 DOUVAN | Court Car | michael, | Calif. | 95608 Zip Code |
| _ | . Civil L | Engineering (in which degree will | be or was granted) | | 1973 Year of Graduation Year of Graduation |
| ALUMNUS MEMBER I | Data: (Engineering facu | lty or practicing eng | rineer) | | |
| Bachelor's Degree in | Cottrae | | Schoo | i | Year Received |
| Master's Degree in | Course | | Schoo | ¥ | Year Received |
| Doctor's Degree in | Course | | School | 4 | Year Received |
| Eccut 1. Chapter H | Elecers | Oct 29 | | Chapter | resident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Hipha | Institution Nebra | SHA Date J | 10v.7, 1930 |
|--|---------------------|--------------------|---------------------|
| Please print name. Name Whize Last Name. | Tom | Frank Chapter | Number 56 |
| College address | Lincoln Net | State. General | Number 4533 |
| Home Address Mazn | | | |
| Date of Birth June 71907 | | Date of Initiation | Approximate |
| Parent or Guardian's Name | White Last Name. | | Nora First Name. |
| Parent or Guardian's Address | Street. | City | State |
| Ralph R. Mckaw. Chapter Historian. Do not write below this line. | chl. | . | Gifforer President. |
| Chapter Treasurer will collect from Shingle Key | S5.00 Pyra | A | Initiation \$5.00 |

MEMBERSHIP RECORD Please print name Date of Birth Jane 24,1911 Place of Birth Horfolk City 2244 N.W. 16 Do not write below this line.

Chapter Treasurer will collect from Candidate the following amounts before initiation:

| | ution St | | st. 1, 1980 |
|---|--|----------------|--------------------|
| Please print name. While Name Last Name. | te, Wil | liam C_ | er Number00029 |
| | and the second s | | al Number |
| Home Address Street. City Course Class | 10.00 | 100 CONTROLOGO | |
| | Year of Graduation. | g eng | Approximate State. |
| | ne. | | Pirst Name. |
| Parent or Guardian's Address | Street, | Cny. | State |
| Chapter Historian. Do not write below this line. | JAPACCE. | | Chapter President. |
| Chapter Treasurer will collect from Candidat Shingle Key | | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Omega | Scho | o Universit | y of | Wyom | nq |
|-------------------------------|-----------------|---|---------------|--|------------------------------|
| DATE OF INITIATION APY | 1) 22,196 | 7 MEMBERSHIP | (Active or Al | umnus) AC | TIVE |
| Name White | William | Carlyl | e c | hapter Number | 1243 |
| College address Sigma | Chi Hoos | e, Laramie | Wyoc | eneral Number.a | 32959 |
| Home address 218 R | inbow 1 | aramie, 🌿 | yomin | | 3 |
| ACTIVE MEMBER Data: B.S. Do | gree in Civil | Engineer Course (is) which degree will | | | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | | | **** | | . () |
| | | | School | | Year Received |
| M.S. Degree in | Course | | | and the commence of the commen | () |
| *** | Course | *** | School | 5.0 (2) | Year Received |
| Ph.D. Degree in | Course | *************************************** | ~~~ | ****** | . () |
| A ' L 15 16 | 0111 | - L VII - III | School | | Year Received |
| Date of Birth HPF11 10,19 | Place of Birth. | ort worth | | exas | |
| Name of Parent or Guardian | Nhite | Eliot | City J | Joses | State On |
| Address of Parent or Guardian | 2 178 Rai | nbow Lai | amie | . Wyo. | idie Name |
| James Bybe | Street af | ril 5, 1967 | City | ry W | eland |
| Chapter Tostorian | / | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; \$1.00; Total: \$18.50.

| Chapter Alpha GAMMA Institution New Mexico A & M.A. Date 5 MARCH 1952 |
|---|
| Please print name |
| Name White William David Chapter Number 262 |
| College address. Box 1197 State College New Mexico General Number 24404 Street |
| Home address STAR Route Deming New Mexico MEMBERSHIP: Active, Alexand |
| Course Chemical Engineering (1958) Initiation date March 17, 1952 |
| If alumnus, give University and degrees |
| Date of Birth. Dec. 3, 1937 Place of Birth. Deming New Mexico |
| Parent or Guardian's Name White John B. Last Name First Name |
| Parent or Guardian's Address STAR Route Deming New Mexico |
| Bansie Bester Bresten Chapter Bresten Chapter President Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation CRIPTION TO THE ALL ITEMS |
| Shingle Key Pyramid 3 YEARS Initiation \$17.50 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Or | nickon | | School | Speed | Scha | . Univ. of | Louisville |
|----------------------------|---------------------|-------------|-----------------------|------------------|-------------|--------------------|-------------------------------|
| DATE OF INITIATION | I | 5-NOU- | 64 M | EMBERSHIP (A | Active or A | lumnus) A | ctive |
| Name Whi | + | 6,11 | | Jos | eph | Chapter Number | 100 |
| Last Nam College address 2 | 022 50 | | City | lle Ky | • | | 34103 |
| Home address | 2014 L Street | anier li |)r. Silver | Spring | nd. | 26 9/0 Zip Code | |
| ACTIVE MEMBER Da | ta: B.S. Degre | e in | Mecha Course (in w | wical (| be granted) | eering | (|
| ALUMNUS MEMBER | | 30 0 g | U U | | | s * | |
| B.S. Degree in | | Course | ******************* | | School | | Year Received |
| M.S. Degree in | | Course | in agram, carry | | School | | Year Received |
| Ph.D. Degree in | | Course | ****************** | - 1 | School | | Year Received |
| Date of Birth 2 Y | -DEC-40 | Place of Bi | rth 4 | ashing t | on [|). <i>C</i> . | |
| Name of Parent or Gu | | Whith | | () First Name | City | | State o seph Middle Name |
| Address of Parent or (| Juardian | 2014 | Lawien | Or. | Silver | Spring | Md. |
| Ramond 7 | Kullet Historian | Street | /// B / Date Si | 164 gned | City | nles 10 | State State State fesident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

L FOUR FORMS—Completely fill

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

hapter Number 9 70

General Number 44397

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter ALPHA GAMMA | School NEW po | EXILO STATE | UNIVERSITY |
|--|--|---------------------|--------------------|
| DATE OF INITIATION NOVEMBER | 11, 1973 Da | te of Birth JULY | 10, 1950 |
| Name WHITED | MICHAEL | EA | |
| College address 1010 WOFFORD D | R. LAS CLUCES | NEW MEXICO | 88001 |
| Street Home address 1010 WOFFORD 0 | PR. LAS CRUCES | NEW MEXICO State | |
| ACTIVE MEMBER Data: (Undergraduate and | | Alabo (| Zip Code |
| | rse (in which degree will be or water or will be green will be g | es granted) | Year of Graduation |
| Bachelor's Degree in | | School | Tear Received |
| Master's Degree in | | School | Total Books |
| Doctor's Degree inCourse | | School | Year Received |
| Lanio Historian Chapter Historian | 11 / 13 / 73 Date Signed | Gesalet | Dewler |
| | idate before initiation a fee | | |

PERMANENT MEMBERSHIP RECORD

General Number 42814

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Ch; | School Universit | x Of New | w Mexico |
|---|--|---------------------------|---|
| DATE OF INITIATION Ma | y 1,1172 Date o | of Birth | , p. 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . |
| Name White Field | Jon Frat Name | | |
| College address | | aringan gangan kandiseria | 70 Cafe |
| Home address 9824 Robin f | Fre. N.E. Albugue | ergue NN State | (CK 87112 2000 |
| ACTIVE MEMBER Data: (Undergraduate ar | | | |
| Bachelor's Degree in Physic S. C.S. Graduate Degree in M.S. Physic | Course (in which degree will be or was a AS 1969 Ph. D. Course (in which degree will be gran | rented) E(cc. En | 2 circa 1974 |
| Bachelor's Degree in M.S. Physic C.S. Graduate Degree in M.S. Physic ALUMNUS MEMBER Data: (Engineering for | as 1969 Ph.D. Course (in which degree will be gran | rented) E(cc. Ented) | y circa 1974 |
| Graduate Degree in M.S. Physic | Course (in which degree will be gran aculty or practicing engineer) | ranted) E(EC. Ented) | Year of Graduatte |
| Graduate Degree in M.S. Phys. G. ALUMNUS MEMBER Data: (Engineering for | Course (in which degree will be gran aculty or practicing engineer) | E(CC. En | Year of Graduatte Year of Graduatte Year Received |
| Graduate Degree in M.S. Physis ALUMNUS MEMBER Data: (Engineering for Bachelor's Degree in Course Master's Degree in | Course (in which degree will be gran aculty or practicing engineer) | E (C . En. | Year of Graduatte Year of Graduatte Year of Graduatte Year Received Year Received |

the membership certificate, the Pyramid (2 years) and general service expense.